ymes graunted vnto the Hospitall of the holy Ghoste/other
o the Contraternyte of the same is now we Institute by the

consyderynge that our Sauyour Lorde Jhesu criste at suche tyme as he shuld go
cion dyd say that we shuld haue cure with vs poure people/ & in many other place of scripture hath in
as they be of our natural generacion therfore our sayd holy Father beyng in erth in ꝑ stede of our lorde
do & exercyse the werkes of charite vnto poure people & Hospitals & euery other places of pyte/in the
uch spirituall gyftes of grace the sayd Hospitals & places/and gladly doth approue & of newe graunte
y hem graunted by his predecessours popes of Rome to suche Hospitals and places aforesayd.
erynge that in almoche as our lorde Jhesu criste dyd nat refuse to be offeryd in ꝑ Aulter of the Crosse
nge to many wytnesses/and at the laste in tyme of his Ascencion to his Father in heuen wyllynge that
ples with the consolation of the holy Ghoste cõmaundynge they shuld kepe to gyther Hospitalyte.
holy Father in his tyme as is aforesayd beynge in the stede of almyghty god dyd besely laboure nat
beynge suche places and hospitals and in especiall those that ben buylded in the honoure of the holy
hospitalyte/and other werkes of pyte be contynued and exercysed into a better state and to the gretter
rues in the same.
mpelles with spirituall affectyues and exemplyons of synnes/ that they lyke to his exemple shuld be be
f the holy Ghoste beynge within the cyte of Rome called vulgarely seynte Spirite there buylded to
ad for the norysshement also of the yonge childryn call forthe. And of poure and mysserable persones
red by the holy Ghoste/therfore this sayd holy Father & many other and dyuerse holy Fathers pos
es conteyned in the Bulle of Sixte hath gyuen many folde and great Indulgences and remyssions
same.
fraternyte in the sayd hospitall/ And for the consecracion and full effecte of the same [illegible]
nes in a certayne boke of the same.
nces/dukes/merques/erles/barons/and lordes/and their wyues/and hy doters. Also to patriarchis
als prymats/ prouestes & generall maysters of any hospitall or other churches if they sende any sufficy
rement vnder a publyke Instrument to the maister of the sayd hospitall of seynte Spirite and with
Confraternyte and that their proper names and surnames and qualytes of their persones shalbe wry
ten in the boke of ꝑ sayd Confraternyte may chose to their Confessoure a secular or regular preest/
ir lyfe from all and euery their synnes & crymes and from all sentences of excommunication and other
s or benefyces. And in all & all and generall cases reserued vnto our holy Father the pope except
tome & personall offence agaynst any Cardynall of the Churche of Rome or agaynst any Patryarke
to them in the Article of deth plenary remyssion of all their synnes though they be suche as before be
Sell out so chosen may reiterat the sayd plenarye remyssion as often tymes as they shalbe in artycle
em as often tymes as nede shal requyre/ and to enioyne them penaunce conuenyent.
e Cyte of Rome may dispence oonly in the Courte of conscyence/ This in foro conscientie duntaxat)
cular preest/ or religious men whiche obteynynge any ecclesiasticall benefice/ and beynge desirous
cryse or other wyse hath ministred the same and by reason of [illegible]
acte murdre/ so that they [illegible]

[illegible] wyues bequethed to any charitable vse/ so that they may turne the same into the vse of the poure
[illegible]ly the bowe to Jherusalem/ & with all maner of othes indiscretly attempted & for none sayinge
poure people of the sayd hospitall.
s and spirituall psons to admytte the brothers and mesyngers of the sayd hospitall.
lyke relesed the. viii. pte of penaunce enioyned and graunted plenarye remyssion in Article of deth
yd hospitall. iii. yeres & as many Lentes of pardon in certayne feestes than expressed by hym and in
d. xl. dayes of pdone.
sustentacion of the poure people plenary remyssion a Pena & culpa in article of deth/ & to men and
also our sayd holy Father wylleth that in ꝑ cõmynge of the maister & the brothers of the sayd hospi
cessyll there be songe & celebrate/ and the bodyes of deed men shalbe buryed in cristen buryals/ and
ery [illegible] shalbe buryed in cristen buryall.
[illegible] vsuall to them to chose a sufficient confessour whiche cõfessour so chosen may assoyle them ones
yre be the same/ & payinge in their firste entre of the sayd Confraternyte. xxx. d. of Syluer of turyñ/
d in article of deth.
aunge that sume into some other charitable dedes in case thyse folkes be nat able to paye that sume.
the be receyued and wrytten in the boke of the sayd Fraternyte/ and hathe geuyn in their firste entre
xl. of them shalbe equyualent/ And make one such Florence of golde hath graũted auctorite to chose
umberleyns of the sayd hospitall maye graunt vnto them in article of deth plenarye remyssion/ and
ome.
the sayd quantite to the forsayd Hospitall for the soules of his Father and mother and of other deed
the holy churche of Rome contrited and confessyd/or elys wyllynge to be confessyd if they had opor
ir synnes.
ame from the feest of ꝑ Natyuyte of our Lorde Jhesu crist in euery day vnto the octaues of the same
ay hospitall and euery membre of the same in euery feest of the Apostels. ii. M. yeres of pardon.
ry daye of the hole yere one yere and. xl. dayes of pdon.
e feest of the holy Ghoste of ꝑ Moneth of January euery day vnto the octaues of the same. iiii. M.
day in whiche is songe the masse that begynnes (Os iusti) he hathe graunted to the sayd hospitall
es & as many Lentes of pdon remyttynge the. iii. pte of penaunce enioyned. Item he hath graũted
the octaues of the same. ii. M. yeres of pdone remyttynge the. vii. parte of penaunce enioyned.
of the Epyphanye vnto the octaues of the [illegible] M. yeres of pdone. Item he hath graunted to
the octaues of the same euery day iii. M. yeres of pdone. Item he hath graũted to the sayd hospi
octaues of the same euery daye. ii. M. iiii. C. yeres of pdon.
me from the feest of the Ascencion of our Lorde Jhesu criste euery daye to the octaues of the same.
com the feest of Pentecoste vnto the octaues of the same euery daye. viii. M. yeres and. viii. M.
from the feest of the Assumption of our Lady vnto the octaues of the same euery daye. ii. M. yeres
ꝑ feest of all ꝑ Sayntes vnto ꝑ feest of seynt Lenarde. iii. M. yeres & as many Lentes of pdone.
pishops beyng present in the consystory of Laterane confirmed by auctorite Apostolyke extendyth
alters sayd of the Brothers of the sayd ordre.
the malles/ matyns/ vigilles/ fastyng/ & almes dedes/ which be done in all the sayd ordre for euer.
s as by pope Sixte the. iiii. ¶ Pope July the. ii. and by our holy Father pope Leo that nowe is.
confraternite with all the graunt Faculties Indulgences and remyssions of synnes of the same hathe
e tyme depenydynge of the sayd Hospitall. And hath extended it also to other places where it shall for
or the tyme beyng to dezyne. In the whiche places the Prezeptor aforesayd for the tyme beynge may
lgences/ and remyssion of synnes aforesayd. ¶ Finis.

quod [illegible] bulle sixtine [illegible] in vulgare nostrum
[illegible] dictum poterit quilibet [illegible]

[illegible] impressor.